

THE GIFT OF HOSPITALITY

SATURDAY 9

9:00 am

«Странолюбия не забывайте» (к Евр. 13:2).

Страноприимство в русском монашестве

“Do not neglect to show hospitality to strangers” (Hebr 13:2).

The Tradition of Hospitality in Russian Monasteries

HEGUMEN IOSIF (KRJUKOV)

Moscow Podvor'e of the Valaam Monastery

Афонское гостеприимство и христианский ethos

Athonite Hospitality and Christian Ethos

HEGUMEN ELISSEOS

Monastery of Simonopetra, Mount Athos

Монашеское гостеприимство
и примирение Церквей

Monastic Hospitality and Reconciliation between the Churches

FRÈRE ALOIS, Prior of Taizé

Подведение итогов

Conclusions

MICHEL VAN PARYS, Monastery of Chevetogne

The glory of Christians is hospitality toward strangers and true compassion for them. The glory and salvation of Christians is always to have as guests at their table the poor, orphans and strangers, for Christ shall never distance himself from such a house!

St Ephrem the Syrian

Scientific Committee

Enzo Bianchi (Bose); Lino Breda (Bose); Sabino Chialà (Bose); Lisa Cremaschi (Bose); Luigi d'Ayala Valva (Bose); Hervé Legrand (Parigi); Adalberto Mainardi (Bose); Rafaële Ogliari (Bose); Antonio Rigo (Venezia); Michel Van Parys (Chevetogne)

INFORMATION AND CONFERENCE REGISTRATION

- The Conference is open to all.
- Simultaneous translation will be provided in Italian, Greek, Russian, English, French.
- Participants are kindly requested to arrive on Tuesday, 5 September. The Conference will end on Saturday, 9 September, with a festive meal.

Celebration of the Orthodox Divine Liturgy:
Friday, 8 September, 7:00 am for the Solemnity of the Nativity of the Mother of God.
- Lodging will be provided at the Monastery and in the nearby area. There will be daily transportation service for those who are not lodged at the Monastery.
- To sign up for the Conference it is necessary to contact the Secretariat of the Conference to see if there are available places and only then to send the enclosed registration form by **31 August 2017**. For further information, contact the Secretariat.

Photo: Abraham's Hospitality, Icon, beginning 15th century
Benaki Museum, Athens (Greece)

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XXV International Ecumenical Conference on Orthodox Spirituality

IN COLLABORATION WITH ORTHODOX CHURCHES

ДАР ГОСТЕПРИИМСТВА

The Gift of Hospitality



Monastery of Bose
6-9 September 2017

with the contribution of Piedmont Region

WEDNESDAY 6

9:30 am

Человек – гость и хозяин на земле

To Receive Humanity on a Habitable Earth

Opening Speech of His All Holiness ✠ BARTHOLOMEOS I
Archbishop of Constantinople and Ecumenical Patriarch

«Я был странником, и вы приняли Меня...» (Мф 25:35)

“I was a stranger and you welcomed me” (Mt 25:35)

ENZO BIANCHI, Founder of Bose

Благословение странника

Discerning the Blessing of the Stranger

His Beatitude ✠ THEODOROS II

Patriarch of Alexandria and All Africa

3:30 pm

**«Дай мне Странника, принялшего странников»
(Трипеснец Великой Субботы).**

К богословскому осмыслиению гостеприимства

*“Give me the Stranger who has welcomed strangers”
(Triodion, Holy Saturday).*

A Theological Understanding of Hospitality

CHRYSOSTOMOS STAMOULIS, Aristotle Univ. of Thessaloniki

«Не имеем здесь постоянного града, но ищем будущего» (Евр 13,14): странничество и страннолюбие в православной традиции

“For here we have no lasting city, but look for the one to come” (Hebr 13:14): Xenitēia and Philoxenia in Orthodox Tradition

MARCUS PLESTED, Marquette University, Milwaukee WI

Θεία φιλοξενία. Авраамово гостеприимство в святоотеческом богословии

Theía Philoxenia.

Abraham's Hospitality in Patristic Theology

PETER MIKHAILOV, St Tikhon University, Moscow

THURSDAY 7

9:00 am

Странники и враги у отцов пустыни

Receiving the Enemy in the Fathers of the Desert

✠ EPIPHANIOS OF ST MACARIUS, Scete, Egypt

Гостеприимство в Уставе Венедикта Нурсийского

Hospitality in the Rule of Saint Benedict

FOTIOS IOANNIDIS, Aristotle University of Thessaloniki

Подвиг странничества у Иоанна Лествичника

The Spiritual Work of Xenitēia in John Climacus

JUSTIN SINAITIS, Saint Catherine's Monastery, Mount Sinai

3:30 pm

Гости и странники:

русская эмиграция в новых обстоятельствах

*Hosts, Guests, Strangers:
Russian Emigration Encounters with New Contexts*

NADIA KIZENKO, University at Albany, New York

Страноприимство как духовное делание:

Паисий Величковский

и его многонациональное братство

Hospitality as a Spiritual Work.

Paisij Veličkovskij and his Multiethnic Community

ANNA BRISKINA-MÜLLER, Martin-Luther-Univ. Wittenberg

Гостеприимство в Иверском монастыре на Афоне

Hospitality of the Iviron Monastery

at the Crossroads of Orthodox Spiritual Traditions

GIORGII ZVIADADZE, Tbilisi Theological Academy

FRIDAY 8

9:00 am

Таинство гостеприимства. Литургическое

понимание гостеприимства и общения

The Sacrament of Hospitality. A Liturgical Understanding of Hospitality and Communion

PAUL MEYENDORFF, St Vladimir's Orthodox Theological Seminary, Crestwood NY

**Евхаристическое гостеприимство:
феноменологический анализ современного православного богословия**

Eucharistic Hospitality: a Phenomenological Analysis of Recent Orthodox Theology

RADU BORDEIANU, Duquesne University Pittsburgh, PA

3:30 pm

Странник и странничество в русской православной традиции

The Typology of the Strannik and the Perception of the “Stranger” in Russian Orthodoxy

VERA SHEVZOV, Smith College, Northampton MA

Бог Авраама и страннолюбие

The Hospitable God in the Religions that have Abraham as Father

CLAUDIO MONGE, Dominican Studies Institute, Istanbul

Диалог с исламом в Антиохийской церкви

The Dialogue with Islam in the Antiochian Church

BOULOS WEHBE, Notre Dame University, Beirut